-4-RAJA RAMANNA CENTRE FOR ADVANCED TECHNOLOGY, INDORE

For	office use only		APPLICATION FORM							-						
	lication No															
Put "X" in the appropriate box Affix Passpo Put "X" in the appropriate box signed by can					aph	duly	,									
1.	Advertisement No.	:	RR	CA	Г - 2	/201	3									
2.	Post Code	:									L					
3.	Name of the Post	:														
4.	Name (In block Letters)	:														

5. Address

Address for correspondence with pin code	Permanent Address with pin code
Pin Code:	Pin Code :
Phone No.:	<u>.</u>
Mobile No.	
E-mail ID :	

6.	Date of Birth (As per : SSC Certificate)	
7.	Nationality :	
8.	Marital status :	Married Unmarried
9.	Religion	
10.	Whether belongs to Minority Community [Muslim/Christian/Sikh/any other (Please specify)]	
11.	Whether belongs :	SC ST OBC

11. Whether belongs to

Please specify	
Sub Caste	

SC		ST	OBC	GN	
	·				

12.	Were you domiciled in Kashmir Division of the State of Jammu & Kashmir during the period from 01.01.1980 to 31.12.1989 ? If yes, please attach the relevant documents	Yes	No	
13.	Are you a family member of those who died in 1984 riots? If yes, please attach the relevant documents	Yes	No	
14.	Are you a Central Govt. Civilian employee. If yes, please attach necessary certificates	Yes	No	

- 15. Are you Ex- Serviceman? If yes, Yes No please attach discharge certificate
- 16. Educational and professional qualifications : (Beginning with SSC onwards)

Examination	University/Board/			Details of Marks			
	Institution	passing/ appearing		Max. Marks	Marks obtained	Percent age of Marks	

17. Indicate the course of study, if any, the applicant is continuing presently.

rse of udy	University/ Board/ Institution	Full time/ Part time	Duration of the course	No. of semester/ subjects completed	Marks obtained

18. Experience, if any (particulars of all previous and present employment are to be furnished)

Name &	Post held	Whether Central or	Pei	riod	Permanent	Reasons
address of employer		a State Govt./PSUs/ Autonomous bodies	From	То	or Temporary	for leaving
Total experien	ice		Year		Month	

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19. Details	s of relatives employed in DAE of	or its constituent ur	nits.	
S.No	Name	Relationship	Unit	Post

2	20.	Are you in receipt of any scholarship from the Department of Atomic Energy? furnish particulars.	lf so,	please

21. Are you under any contractual obligation to serve the Central/State government/any other Public Undertaking/Autonomous Bodies? If so, please furnish full details.

22. Name and address of not less than two persons to whom a reference can be made, if required
1.
2.

23. Whether the applicant has ever served in Central or state Government or any other organisation and is in receipt of any pension, gratuity or employer's share to the Provident Fund?

24.	Any other information you may wish to add

-7-Declaration

I hereby declare that the above information are factually correct to the best of my knowledge. I also understand that I will be disqualified if any of the information furnished by me is found to be incorrect.

Place : _____

Date : _____

Signature of	the candidate
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Name_	 	

CHECK LIST FOR THE CANDIDATES (TO BE ATTACHED TO THE APPLICATION)

(Put X in the Boxes applicable)

1. 2. 3.	Copy of application completed and attached. Photograph affixed on the applications Application signed	
4.	An attested copy of each of the following certificates is attached	
	a. Proof of Date of birth	
	b. Caste certificate	
	c. Educational & professional qualifications	
	(Mark list/Board/Degree Certificate from SSC onwards)	
	d. Experience Certificate	
	e. Domicile certificate if domiciled in Kashmir Division of the State of Jammu & Kashmir, if applicable	
	f. Relevant document if a family member of those who died in 1984 riots, if applicable	
	g. Discharge certificate from Defence Service (if applicable)	
	h. Check list attached	

Place : _____

Signature:

Date : _____

Name : _____
