

## APPLICATION FORM

Put "X" in the appropriate box

1. Advertisement No.
2. Name of the Post
3. Name of candidate (In block Letters)

4. Address

| Address for correspondence with pin code |  |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
| Phone No. |  |
| Mobile No. |  |
| E-mail ID |  |

5. Date of Birth
(As per SSC Certificate)

6. Nationality $\square$
7. Marital status

8. Religion

9. Whether belongs to Minority Community
[Muslim/Christian/Sikh/any other (Please specify)] $\square$
10. Whether belongs to


Please specify Sub-caste $\square$
11. Were you domiciled in Kashmir Division of the State of Jammu \& Kashmir during the period from $\square$ 01.01.1980 to 31.12.1989 ? If yes, please attach the relevant documents
12. Are you a family member of those who died in 1984 riots? If yes, please attach the relevant documents

| Yes |  | No |  |
| :--- | :--- | :--- | :--- |

13. Are you an employee of Central Govt /State Govt /PSU/ Autonomous Body ? If yes, please

| Yes |  | No |  |
| :--- | :--- | :--- | :--- | attach necessary certificate(s)

14. Are you Ex- Serviceman ?

If yes, please attach discharge certificate

| Yes |  | No |  |
| :--- | :--- | :--- | :--- |

15. Educational, Technical \& Professional qualifications (Beginning with $10^{\text {th }}$ Std) :

| Examination | Board / University | Year of <br> passing | Subjects | Details of Marks |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Max. <br> Marks | Marks <br> obtained | \% of <br> Marks |
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16. Course of study, the applicant is continuing presently :

| Course of <br> study | Board / <br> University | Full time / <br> Part time | Duration of the <br> course | No. of semester/ <br> subjects completed | \% of Marks <br> obtained |
| :---: | :---: | :---: | :---: | :---: | :---: |
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17. Experience, if any (particulars of all previous and present employment are to be furnished) :

|  <br> address of <br> employer | Post held | Whether Central or <br> a State Govt./PSUs/ | Period |  | Permanent <br> or | Reasons <br> for leaving |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
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18. Details of Vehicle License :

| License Type | Issuing Authority | Number | Valid upto |
| :---: | :---: | :---: | :---: |
| LMV |  |  |  |
| HMV |  |  |  |
| Others |  |  |  |

19. Details of relatives employed in DAE or its constituent units :-

| S.N | Name | Relationship | Unit | Post held |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

20. Are you in receipt of any scholarship from the Department of Atomic Energy? If so, please furnish particulars.
21. Are you under any contractual obligation to serve the Central/State government/any other Public Sector Undertaking/Autonomous Bodies? If so, please furnish full details.
22. Name, address and phone / mobile Nos. of two persons to whom a reference can be made :-

| 1. | 2. |
| :--- | :--- |
|  |  |
| Phone No. | Phone No. |
| Mobile No. | Mobile No. |
| E-mail ID | E-mail ID |

23. Whether the applicant has ever served in Central or State Government or any other organisation and is in receipt of any pension, gratuity or employer's share to the Provident Fund ? Details thereof :-
$\square$
24. Any other information you may wish to add
$\square$

## DECLARATION

I hereby declare that the above information are factually correct to the best of my knowledge. I also understand that I will be disqualified if any of the information furnished by me is found to be incorrect.

Place : $\qquad$ Signature of the candidate
Date : $\qquad$ Name $\qquad$

## CHECK LIST FOR THE CANDIDATES (TO BE ATTACHED WITH THE APPLICATION)

## (Put X in the Boxes applicable)

1. Copy of application completed and attached
2. Self attested Photograph affixed on the application
3. Application signed
4. A self attested copy of each of the following certificates is attached :-
a. Proof of Date of birth
b. Caste certificate
c. Valid Heavy Vehicle Driving License
d. Educational, Technical \& Professional qualifications (Mark list/Board/Degree Certificate $-10^{\text {th }}$ Std. onwards)
$e$. Experience Certificate of driving motor car for 3 yrs . or more
f. Domicile certificate if domiciled in Kashmir Division of the State of Jammu \& Kashmir (if applicable)
$g$. Relevant document if a family member of those who died in 1984 riots (if applicable)
$\boldsymbol{h}$. Discharge certificate from Defence Service (if applicable)
i. Forwarding letter if employed in Central Govt. / State Govt. / PSU/ Autonomous Body (if applicable)
j. Check list attached

Signature:
Place : $\qquad$
Date : $\qquad$ Name: $\qquad$

