

Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on 31-12-2022

| | | | | | |
|---|-------------------|-------------------------|---|------------------------|-------------------|
| Name Alpana Rajan | Designation OS | Division/ Section CD | Comp. Code No. 688 | Basic Pay 218,200/- | Level Level-15 |
| Initial Appointment in Government Service Date: 05-06-1989 Post: SOSC Unit: BARC Office: - | | | Date of Appointment in RRCAT Date: 18-11-1991 Grade: Post: Phone No. 8938 | | |

| Type | Description and Location of property | Free Hold or Lease | Area | Value (in Rs.) | Acquired in the name of | Extent of Interest | Date of Acquisition | Acquired from | Mode of Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property |
|-----------------------|---|--------------------|--------------|----------------|-------------------------|--------------------|---------------------|---|---------------------|---|---------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| House-Site | 116, Anand Nagar, Chitawad Road, Indore - 452001 (MP) | Free Hold | 1800 Sq. Ft. | 9,16,500 | Name Alpana Rajan | 100% | 22-03-2006 | Name Girdharilal Khanchandani | Purchase | CAT/Vig/Property/688/263 dt. 22/03/2006 | NIL |
| | | | | | Relationship Self | | | Relationship None | | | |
| | 104, Prestige II, Mauza Nainod, Indore (MP) | Free Hold | 1500 Sq. Ft. | 5,89,550 | Name Alpana Rajan | 100% | 22-02-2013 | Name Vatsalya Builders & Developers Pvt Ltd | Purchase | CAT/Vig/Property/688/273 dt. 20/02/2013 | NIL |
| | | | | | Relationship Self | | | Relationship None | | | |
| Cultivable Land (Wet) | | | | | Name _____ | | | Name _____ | | | |
| | | | | | Relationship _____ | | | Relationship _____ | | | |
| | | | | | Name _____ | | | Name _____ | | | |
| | | | | | Relationship _____ | | | Relationship _____ | | | |
| Cultivable Land (Dry) | | | | | Name _____ | | | Name _____ | | | |
| | | | | | Relationship _____ | | | Relationship _____ | | | |
| | | | | | Name _____ | | | Name _____ | | | |
| | | | | | Relationship _____ | | | Relationship _____ | | | |
| Other Types | | | | | Name _____ | | | Name _____ | | | |
| | | | | | Relationship _____ | | | Relationship _____ | | | |
| | | | | | Name _____ | | | Name _____ | | | |
| | | | | | Relationship _____ | | | Relationship _____ | | | |



Shri NV
05/01/2023

Signature Alpana 04/01/2023

Date(s) Online filed on: 04-01-2023
Printed on: 04-01-2023