

# Raja Ramanna Centre for Advanced Technology

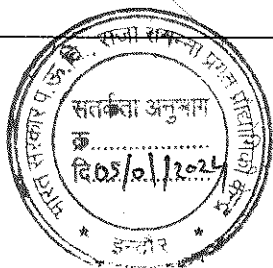
## Statement of Immovable Property as on

31-12-2023

|                     |                    |                                 |                        |                    |                   |
|---------------------|--------------------|---------------------------------|------------------------|--------------------|-------------------|
| Name<br>Nidhin S.L. | Designation<br>SOD | Division/ Section<br>PLDD/ LCDS | Comp. Code No.<br>2175 | Basic Pay<br>76200 | Level<br>Level-11 |
|---------------------|--------------------|---------------------------------|------------------------|--------------------|-------------------|

|   |           |                          |                              |                 |      |           |
|---|-----------|--------------------------|------------------------------|-----------------|------|-----------|
| Initial Appointment in Government Service |           |                          | Date of Appointment in RRCAT |                 |      | Phone No. |
| Date: 01-08-2017                          | Post: SOC | Unit: RRCAT<br>Office: - | Date: 01-08-2017             | Grade:<br>Post: | 2241 |           |

| Type                  | Description and Location of property | Free Hold or Lease | Area | Value (in Rs.) | Acquired in the name of | Extent of Interest | Date of Acquisition | Acquired from      | Mode of Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property |
|-----------------------|--------------------------------------|--------------------|------|----------------|-------------------------|--------------------|---------------------|--------------------|---------------------|---|---------------------------------|
| 1                     | 2                                    | 3                  | 4    | 5              | 6                       | 7                  | 8                   | 9                  | 10                  | 11  | 12                              |
| Flat/ House           |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
| House-Site            |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
| Cultivable Land (Wet) |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
| Cultivable Land (Dry) |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
| Other Types           |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |
|                       |                                      |                    |      |                | Name _____              |                    |                     | Name _____         |                     |   |                                 |
|                       |                                      |                    |      |                | Relationship _____      |                    |                     | Relationship _____ |                     |   |                                 |



Signature

*(Handwritten Signature)*  
02/01/2024

Date(s)

Online filed on: 02-01-2024  
Printed on: 02-01-2024